

From: [Eric Delgado](#)
To: [John Martin](#); [Chris Petersen](#)
Cc: [Daniel Wainberg](#); [Joe Schaefer](#); [John Gilbert](#); [Martin McComb](#); [Randy Nattis](#); [Stephanie Wenning](#)
Subject: Re: Fw: Hot Issues for US Conference of Mayors' 78th Annual Summer Meeting - Due COB Wednesday, May 26
Date: 05/26/2010 06:00 PM
Importance: High
Attachments: [US Conf of Mayors Bullets.docx](#)

FYI

-----John Martin/R6/USEPA/US wrote: -----

To: Eric Delgado/R6/USEPA/US@EPA
From: John Martin/R6/USEPA/US
Date: 05/26/2010 05:54PM
Subject: Fw: Hot Issues for US Conference of Mayors' 78th Annual Summer Meeting - Due COB Wednesday, May 26

John J. Martin (6SF-PE)
Federal On-Scene Coordinator
US Environmental Protection Agency
1445 Ross Ave / Dallas, Texas 75202
OFFICE: (214) 665 - 6748 FAX: (214) 665 - 2278

----- Forwarded by John Martin/R6/USEPA/US on 05/26/2010 05:53 PM -----

From: John Martin/R6/USEPA/US
To: Chris Petersen/R6/USEPA/US@EPA
Date: 05/26/2010 03:25 PM
Subject: Fw: Hot Issues for US Conference of Mayors' 78th Annual Summer Meeting - Due COB Wednesday, May 26

(See attached file: US Conf of Mayors Bullets.doc)

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----- Forwarded by John Martin/R6/USEPA/US on 05/26/2010 03:24 PM -----

From: Mark Hansen/R6/USEPA/US
To: John Martin/R6/USEPA/US@EPA, Susan Webster/R6/USEPA/US@EPA, Althea Foster/R6/USEPA/US@EPA
Date: 05/26/2010 09:13 AM
Subject: Fw: Hot Issues for US Conference of Mayors' 78th Annual Summer Meeting - Due COB Wednesday, May 26

John/Althea - Can you have someone put together a short writeup on the BP Oil Spill (EPA's Mission and work we are doing) by COB today

If I can be of assistance or answer any questions, please contact me at (214)665-7548 or via email at hansen.mark@epa.gov.

Sincerely,

Mark Hansen
Associate Director for Prevention and Response(6SF-P)
Superfund Division

U.S. EPA Region 6
1445 Ross Avenue (6SF-P)
Dallas, Texas 75202
Telephone: (214) 665-7548
EPA Cell Phone: (214)789-2162

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----- Forwarded by Mark Hansen/R6/USEPA/US on 05/26/2010 09:11 AM -----

From: Deborah Greenwell/R6/USEPA/US
To: Mark Hansen/R6/USEPA/US@EPA
Date: 05/26/2010 09:06 AM
Subject: Fw: Hot Issues for US Conference of Mayors' 78th Annual Summer Meeting -
Due COB Wednesday, May 26

Mark,

Attached is the format to be used for your input.

Thank you.
Deborah

Issue: Name of issue underlined

Background/Status: [one-three sentences]

Message [one or two bullets]

talking points here

Contact: contact name and number

Sing Chia---05/24/2010 03:41:46 PM---John, Lydia, Please update the following hot issues:

[attachment "US Conf of Mayors Bullets.doc" removed by Eric Delgado/R6/USEPA/US]